

# **Partnership Technical Advisory Committee**

Chair

Vacant

2011-03-21 13:30:00.0

Vice Chair

MetroCenter 1st Floor, Auditorium 101-8th Street, Oakland, CA 94607 Formerly the Partnership Finance, Partnership Planning and Operation, and Partnership Legislative Committees

Vacant

This agenda was updated 2011-03-17 15:12:24.0. It is accurate to the best of our knowledge at that time.

**Staff Liaison** 

For assistance, please contact Marcella Aranda, maranda@mtc.ca.gov,

Kenneth Folan. **MTC** 

510.817.5814

1:30 p.m.

FINAL Mar 21 PTAC Pkt.pdf

1. Introductions

Nomination and Election for 2011 PTAC Executive Committee

2.

**Presented by:** Kenneth Folan

Minutes of January 31, 2011 PTAC Meeting\*

Presented by: Chair

4. Partnership Reports

**Partnership Board** 

• The Partnership Board met on February 16, 2011.

Presented by: Chair: John Ristow, Santa Clara VTA

**Transit Finance Working Group\*** 

• The Transit Finance Working Group met on March 2, 2011.

**Presented by:** Chair: Gayle Prior, GGBHTD

**Local Streets and Roads Working Group\*** 

The Local Streets and Roads Working Group met on March 10, 2011.

Presented by: Chair: Norman Hughes, City of Fremont

### **Programming and Delivery Working Group\***

• The Programming and Delivery Working Group meets on April 18, 2011.

**Presented by:** Chair: Vivek Bhat, Alameda CTC 1:45 p.m.

#### **DISCUSSION ITEMS**

**Legislative Report\*** 

**5.** (MTC staff will present an update on legislative actions, including the State Budget.)

Presented by: Rebecca Long
Regional Toll Credit Policy\*

**6.** (Staff will present a draft proposal for discussion and Committee input.)

Presented by: Ross McKeown

Regional Transportation Plan/Sustainable Communities Strategy:

7. (Staff will present preliminary proposals for RTP/SCS work elements for review and input from this committee.)

Current Regional Plans and Initial Vision Scenario\*

- a. Presented by: Dave Vautin/ Ken Kirkey
  - 07a CRP IVS 031611.pdf

**Spring 2011 Public Involvement Activities\*** 

b.

Presented by: Ellen Griffin

**Project Performance Assessment Methodology Update\*** 

c.

Presented by: Dave Vautin

3:10 p.m.

#### **INFORMATION ITEMS / OTHER BUSINESS**

**TIP Amendment Update\*** 

**8.** (The current TIP and subsequent TIP Amendments are available online at: http://www.mtc.ca.gov/funding/tip).

Presented by: Memo Only

# 9. Recommended Future Agenda Items

#### **10. Public Comment**

3:30 p.m.

Meeting adjourned (scheduled)

07a\_CRP\_IVS\_031611.pdf

## **Next meeting**

2011-04-18 13:30:00.0

MetroCenter

101-8th Street,

Oakland, CA 94607

Public Comment: The public is encouraged to comment on agenda items at committee meetings by completing a request-to-speak card (available from staff) and passing it to the committee secretary or chairperson. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC?s Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

Record of Meeting: MTC meetings are taped recorded. Copies of recordings are available at nominal charge, or recordings may be listened to at MTC offices by appointment.

Sign Language Interpreter or Reader: If requested three (3) working days in advance, sign language interpreter or reader will be provided; for information on getting written materials in alternate formats call 510/817-5757.

Transit Access to the MetroCenter: BART to Lake Merritt Station. AC Transit buses: #11 from Piedmont and Montclair; #26 from MacArthur BART; #62 from East or West Oakland; #88 from Berkeley. For transit information from other Bay Area destinations, call 511 or use the TakeTransit(SM) Trip Planner at www.511.org to plan your trip.

Parking at the MetroCenter: Metered parking is available on the street. No public parking is provided at the MetroCenter. Spaces reserved for Commissioners are for the use of their stickered vehicles only; all other vehicles will be towed away.

<sup>\*</sup> Agenda Items attached

<sup>\*\*</sup> Agenda Items with attachments to be distributed at the meeting.